

THE MINNEHAHA COUNTY COMMISSION CONVENED AT 9:00 AM on October 1, 2024, pursuant to adjournment on September 24, 2024. COMMISSIONERS PRESENT WERE: Bender, Bleyenbergh, Karsky, and Kippley. Commissioner Beninga was absent. Also present were Kym Christiansen, Commission Recorder, and Eric Bogue, Chief Civil Deputy State's Attorney.

Chair Karsky called the meeting to order.

MOTION by Kippley, seconded by Bender to Approve, to Approve the Agenda. 4 ayes

#### CONSENT AGENDA

MOTION by Bleyenbergh, seconded by Kippley to Approve the Consent Agenda. By roll call vote: 4 ayes. The consent agenda includes the following items:

Commission Meeting Minutes for September 24, 2024

Bills to be Paid \$811,969.85

3200 RUSSELL LLC Motels \$4438.64, 3D SPECIALTIES INC Small Equipment Purchases \$1800, A&B BUSINESS SOLUT Lease-Rental Agreement \$370.63, A&B BUSINESS SOLUT Maintenance Contracts \$395.25, A&B BUSINESS SOLUT Office Supplies \$23.79, AARON GEORGE PROPERT Welfare Rent \$1850, AIRGAS USA LLC Gas Oil & Diesel \$74.4, AIRGAS USA LLC Small Tools & Shop Supplies \$268.74, AIRWAY SERVICE INC Automotive/Small Equipment \$1591.98, AIRWAY SERVICE INC Gas Oil & Diesel \$315.63, ALL NATIONS INTERPRE Interpreters \$2140, ANDERSON, JENNIFER Bd Evaluations (Minnehaha) \$5774.94, ANDREW BERG Taxable Meal Allowances \$14, APPEARA Program Activities \$35, ARCADIA PUBLISHING I Store Inventory \$865.12, ARMY LODGING Homeland Security \$2860, AVERA MCKENNAN Hospitals \$5145, AVERA MCKENNAN Subaward Contracts \$15657.56, BANGS, MCCULLEN, BUTLE Attorney Fees \$598, BANKSUPPLIES INC Office Supplies \$105.99, BARNETT LEWIS FUNERA Burials \$2000, BEAMAN, SUSAN Business Travel \$26.86, BENINGA, GERALD Business Travel \$336.55, BIERSEBACH EQUIPMEN Automotive/Small Equipment \$691, BILLION AND WEBER LA Attorney Fees \$655.5, BILLION EMPIRE MOTOR Automotive/Small Equipment \$129, BOECKHOLT, ANGIE Business Travel \$200, BRENDEN & MEADORS LLP Attorney Fees \$2927.8, C & R SUPPLY INC Chemicals \$1920, CENTURY BUSINESS PRO Maintenance Contracts \$45.5, CHARMTEX INC Inmate Supplies \$572.3, CHS INC Chemicals \$172.55, CINTAS CORPORATION Janitorial Chemical Supplies \$168.7, CINTAS CORPORATION Uniform Allowance \$46.6, CORRECTIONAL MEDICAL Contract Services \$283568.11, DAKOTA FLUID POWER I Heavy Equip Repairs & Maint \$230.99, DUST TEX SERVICE INC Janitorial Chemical Supplies \$42.9, EICH LAW OFFICE LLC Attorney Fees \$230, ELECTION SYSTEMS & S Printing/Forms \$130.5, ELECTION SYSTEMS & S Software/Licensing \$3074.85, ELITE PROPERTIES LLC Welfare Rent \$250, GARFIELD APTS Welfare Rent \$700, GIRTON ADAMS Road Maint & Material \$129, GLOBAL TEL LINK (GT Telephone \$5.34, GOLDEN WEST Telephone \$69.95, GRAHAM TIRE CO NORTH Automotive/Small Equipment \$540.12, GRAHAM TIRE CO NORTH Truck Repairs & Maintenance \$522.08, GRECO, TOM Business Travel \$26, GREENLIGHT FINANCIAL Investigators Expenses \$35, GRIESE LAW FIRM Attorney Fees \$759, GUARDIAN Other Supplies \$113, GUZMAN, SANDRA V Interpreters \$786, HERITAGE FUNERAL HOM Burials \$2500, HILLS STAINLESS TANK Truck Repairs & Maintenance \$1743.15, HOFMEISTER JONES Burials \$2500, HORTON, BARBARA Welfare Rent \$1000, HYVEE ACCOUNTS RECEI Jury Fees \$60.43, INTERSTATE ALL BATTE Truck Repairs & Maintenance \$434.85, INTERSTATE OFFICE PR Office Supplies \$1133.4, JAMES EICH Sign Deposits \$50, JARCHOW, MEREDITH Business Travel \$26, JCL SOLUTIONS Inmate Supplies \$1164, JCL SOLUTIONS Kitchen/Cleaning Supplies \$3117.57, JEFFERSON PARTNERS L Transportation \$1787.2, JEO CONSULTING GROUP Architects & Engineers \$10526.21, JIM BORK ENTERPRISES Office Supplies \$400, JOHNSON, RICHARD L Child Defense Attorney \$899.08, JON SAHLMAN Uniform Allowance \$194.96, JOURNEY GROUP COMPAN Contracted Construction \$30969.2, JUSTICE FIRE & SAFET Maintenance Contracts \$468, JUSTICE FIRE & SAFET Professional Services \$160, KAUFFMAN, DAVID W PH Psych Evals \$2700, KENNEDY, RENEE S Court Reporters \$388.1, KRUSE LAW OFFICE Attorney Fees \$3118, KRUSE LAW OFFICE Child Defense Attorney \$771.2, LG EVERIST INC Bridge Repair & Maintenance \$324.17, LIGHT AND SIREN Automotive/Small Equipment \$1446.26, LISA CARLSON REPORTI Court Reporters \$21.25, LOCKWOOD & ZAHROCK Child Defense Attorney \$2103.3, LOPEZ, REBECA Interpreters \$562, LOVING, PHILIP Bd Evaluations (Minnehaha) \$4876.54, LUTHER, JEFF Medical Director \$2750, MALLOY ELECTRIC Automotive/Small Equipment \$50.76, MEADOWLAND APARTMENT Welfare Rent \$1240, MIDAMERICAN ENERGY C Natural Gas \$1557.77, MIDAMERICAN ENERGY C Welfare Utilities \$398.57,

MIDCONTINENT COMMUNI Amounts Held For Others \$135.39, MIKE HANTEN Sign Deposits \$50, MOTION AND FLOW CONT Parts Inventory \$465.45, MRG HAUFF LLC Civil Volunteers Donations Exp \$419.59, MYERS & BILLION LLP Attorney Fees \$4541.5, MYRL & ROYS PAVING I Road Maint & Material \$52040.92, NATL SHERIFFS ASSOCI Memberships \$500, NGUYEN, LAM Interpreters \$30, NYBERGS ACE HARDWARE Automotive/Small Equipment \$11.43, OLSON, DAWN Court Reporters \$1323, PARK VIEW APTS Welfare Rent \$700, PECHOUS, COREY Uniform Allowance \$193.4, PENNINGTON COUNTY Extradition & Evidence \$5194.31, PHILIP MAST Sign Deposits \$50, PIEDMONT PLASTICS Program Activities \$2400, PIONEER ENTERPRISES Burials \$4500, QUALIFIED PRESORT SE Postage \$190.98, RAMKOTA HOTEL Business Travel \$1309.6, RAYMOND FUNKE Sign Deposits \$50, REDWOOD TOXICOLOGY L Testing Supplies \$15.59, RELIANCE TELEPHONE I Telephone \$7.34, RINGING SHIELD,NICHO Bd Evaluations (Minnehaha) \$495, RISTY, MAXINE J Court Reporters \$209.9, RUSSELL DREXLER Uniform Allowance \$89.99, SAFE HOME LTD PTNRSH Rent Subsidies \$11342, SALEM, KARLA R Bd Evaluations (Minnehaha) \$5170, SANFORD CLINIC Contract Services \$29367.28, SCHUSTER, PAUL HIDTA Grant \$194, SD HUMAN SERVICES CE Clinics - Auxiliary Services \$32.4, SD STATE BAR Legal Research \$500, SD VETERANS SVC OFFI Education & Training \$50, SIOUX EMPIRE FAIR AS Miscellaneous Expense \$12500, SIOUX FALLS CITY Electricity \$14590.36, SIOUX FALLS CITY Water - Sewer \$22515.8, SIOUX FALLS CITY Welfare Utilities \$99.28, SIOUX VALLEY ENERGY Electricity \$426.98, SOUTHEASTERN ELECTRI Welfare Utilities \$215.57, SPENCER MATSON Homeland Security \$298, SPRINGBROOK LLOYD PR Welfare Rent \$700, STATE OF SOUTH DAKOT Amts Held-Daily Scram \$6962, STATE OF SOUTH DAKOT Amts Held-Remote Breath \$1785, STATE OF SOUTH DAKOT Extension Background Checks \$80, STATE OF SOUTH DAKOT Miscellaneous Expense \$71, STATE OF SOUTH DAKOT Printing/Forms \$94.95, STEPHEN, CHIOMA Welfare Rent \$1000, STEWART TITLE COMPAN Professional Services \$1425, STONEYCREEKPEN Welfare Rent \$1080, SUMMIT FIRE PROTECTI Safety & Rescue Equipment \$72, SUMMIT FOOD SERVICE Board Of Prisoners-Meals \$61666.83, SUMMIT FOOD SERVICE Child Care Food \$800.9, SUMMIT FOOD SERVICE School Lunch Program \$1854.09, SWANSON, KRIS Business Travel \$499.16, TAB LIBERTY Welfare Rent \$550, THELIN CENTER APARTM Welfare Rent \$700, TRC 41ST Welfare Rent \$1800, TRENT DAWLEY Sign Deposits \$50, TRI-STATE NURSING Professional Services \$3311.5, TWO WAY SOLUTIONS IN Communication Equipment Repair \$11833.67, TYRELL BERTSCH Homeland Security \$298, TZADIK SIOUX FALLS I Welfare Rent \$3968, TZADIK SIOUX FALLS P Welfare Rent \$1400, TZADIK WOODLAKE Welfare Rent \$500, US FOODS INC Other Supplies \$26.1, US FOODS INC Professional Services \$1585.67, UWIZEYIMANA, SAMUEL Interpreters \$60, VERSATERM PUBLIC SAF Professional Services \$2520, WATERBURY FUNERAL Burials \$3500, WEERHEIM LAW OFFICE Bd Exp Fees (Minnehaha) \$5738.5, WEERHEIM LAW OFFICE Crisis Intervention Program \$138, XCEL ENERGY Electricity \$96285.26, XCEL ENERGY Road Maint & Material \$17.32, XCEL ENERGY INC Welfare Utilities \$500.

#### Routine Personnel Action

##### New Hires

1. Pamela BayBridge, seasonal Election Worker for the Auditor's Office, at \$16.50/hour effective 9/24/2024.
2. Grace Hochstatter, seasonal Election Worker for the Auditor's Office, at \$16.50/hour effective 9/25/2024.
3. Claire Do, variable hour Clerical Worker for Equalization, at \$21.00/hour effective 9/27/2024.
4. Jaedon Hoff, Inventory Technician for the Highway, at \$21.85/hour (10/2) effective 10/7/2024.

##### Step Increases

1. Jean White, Property Tax Administrator for the Auditor's Office, at \$37.63/hour (19/5) effective 9/29/2024.
2. Tyson Anderson, Sergeant for the Jail, at \$40.51/hour (20/6) effective 6/29/2024.
3. Nataliia Hudzii, Correctional Officer for the Jail, at \$26.64/hour (14/2) effective 7/31/2024.
4. Marithzel Mercado-Gamez, Correctional Officer for the Jail, at \$26.64/hour (14/2) effective 8/19/2024.

5. Stephen Frahm, Corporal for the Jail, at \$30.88/hour (17/2) effective 9/28/2024.
  6. Shanya Burt, Paralegal for the State's Attorney's Office, at \$31.66/hour (16/4) effective 9/7/2024.
  7. Elizabeth Callies, Diversion Program Coordinator for the State's Attorney's Office, at \$32.45/hour (16/5) effective 9/21/2024.
  8. Benjamin Devlin, Exhibits Assistant for the Museum, at \$27.98/hour (12/7) effective 9/24/2024.
  9. To correct the step increase for Selina Betancourt, Juvenile Correctional Officer I for the Juvenile Detention Center, to a 13/3 at \$26.64/hour effective 8/5/2024.
- To record significant employee anniversaries for October, 2024: 5 years- Laura Woitte-Currier; 10 years-Brandon Greiner; 20 years-Rebecca Carpenter; 40 years-William Hoskins.

To record volunteers in County Departments for September 2024. This list is on file at Human Resources.

#### Notices and Requests

Authorize the Auditor to Publish the Minnehaha Conservation District Financial Report for 2023 Pursuant to SDCL 38-8-57

#### SPEED ZONE PUBLIC HEARING

Steve Groen, Highway Superintendent, was present for the second reading of an ordinance providing for the establishment of speed zones on the Minnehaha County Highway System. In April of 2021, a speed zone ordinance was adopted to enable the enforcement of speed limits under 55 MPH on County Highways. There are three proposed additions to the speed zone ordinance. The first proposed change reduces the speed limit to and under the I-29 overpass on County Highway 114. The current speed limit is 55 MPH but it would be reduced to 40 MPH due to the heavy and frequent turning traffic. The second proposed change is north of Dell Rapids on County Highway 127. Currently, the speed limit is 55 MPH but changes to 25 MPH when entering city limits. The proposed change includes reducing the speed limit to 45 MPH prior to the 25 MPH zone. The third proposed change is a reduction in speed limit from 55 MPH to 45 MPH between County Highway 149 and 465th Ave on County Highway 118. This section of road is adjacent to the Tri-Valley School and was requested by the school administration.

Chair Karsky asked for proponents and opponents to speak on the topic. There were no proponents and opponents in attendance to speak on the topic.

MOTION by Bender, seconded by Bleyenbergh, to Adopt Ordinance MC67-24 for the Establishment of Speed Zones on the County Highway System. By roll call vote: 4 ayes.

#### **ORDINANCE MC 67 - 24**

#### **AN ORDINANCE FOR THE ESTABLISHMENT OF SPEED ZONES ON THE COUNTY HIGHWAY SYSTEM**

PURSUANT to SDCL § 32-25-9.1 and § 7-18A-2, the Board of County Commissioners has authority to set and enforce speed zones.

THEREFORE, BE IT ORDAINED BY THE MINNEHAHA COUNTY BOARD OF COMMISSIONERS: That all speed limits on the Minnehaha County Highway System set previously are hereby removed and superseded by this Ordinance.

Section 1.

The maximum speed limit on the Minnehaha County Highway System is established at 55 Miles Per Hour or as defined in the following table and illustrated in the supplemental Speed Zone Map:

Section 2.

The Minnehaha County Highway Superintendent is hereby directed to erect and post the appropriate signage in accordance with SDCL § 32-25-9.1.

| Map Reference Number | County Highway | Street / Avenue       | Location Description of Speed Zone                                                                                                                                                                                                                     | Speed Limit (MPH) |
|----------------------|----------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 1                    | 103            | 487 Ave               | Between a point located approximately 575 feet south of County Highway 138 (262nd Street) thence south approximately 3,510 feet                                                                                                                        | 30                |
| 2                    | 104            | Jasper St             | Between a point located approximately 1,040 feet east of Prairie Avenue thence west to the City Limits of Dell Rapids                                                                                                                                  | 25                |
| 3                    | 105            | 486th Ave             | Between Dows Street thence north to the intersection with County Highway 120 (253rd Street)                                                                                                                                                            | 40                |
| 4                    | 105            | 486th Ave             | Between a point located approximately 460 feet south of the eastbound ramps of Interstate 90 thence north approximately 1,810 feet crossing over Interstate 90 to a point located approximately 770 feet north of the westbound ramps of Interstate 90 | 25                |
| 5                    | 109            | 484th Ave             | Between a point located approximately 500 feet north of 265th Street thence south approximately 1,340 feet                                                                                                                                             | 40                |
| 6                    | 110            | 248th St              | Between a point located approximately 1,890 feet west of Main Avenue in Colton east to western City Limits of Colton                                                                                                                                   | 25                |
| 7                    | 111            | 483 <sup>rd</sup> Ave | Between South Dakota Highway 42 thence south to a point 300 feet south of 267 <sup>th</sup> Street.                                                                                                                                                    | 30                |
| 8                    | 114            | 250th St              | Between a point located approximately 575 feet west of County Highway 103 (487th Avenue) thence extending west approximately 1,675 feet                                                                                                                | 40                |
| 9                    | 114            | 250th St              | Between a point located approximately 470 feet west of 2nd Street in Baltic thence west approximately 1,470 feet                                                                                                                                       | 25                |
| Map Reference Number | County Highway | Street / Avenue       | Location Description of Speed Zone                                                                                                                                                                                                                     | Speed Limit (MPH) |
| 10                   | 114            | 250 <sup>th</sup> St  | From the eastern City Limits of Baltic to 500 feet east                                                                                                                                                                                                | 40                |

|           |     |                           |                                                                                                                                           |           |
|-----------|-----|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| <b>11</b> | 114 | 250 <sup>th</sup> St      | Between a point located approximately 1000 feet west of the I-29 Southbound On/Off Ramps thence east approximately 2,625 feet             | <b>40</b> |
| <b>12</b> | 118 | 252 <sup>nd</sup> St      | Between County Highway 149 and 465 <sup>th</sup> Ave                                                                                      | <b>45</b> |
| <b>13</b> | 119 | Six Mile Road             | Between County Highway 142 (E Madison Street) thence north to County Highway 140 (Holly Boulevard)                                        | <b>45</b> |
| <b>14</b> | 119 | Six Mile Road             | Between County Highway 142 (E Madison Street) thence south to City Limits of Sioux Falls                                                  | <b>35</b> |
| <b>15</b> | 120 | 253rd St                  | Between a point located approximately 2,210 feet east of Oak Drive thence west to the intersection with County Highway 105 (486th Avenue) | <b>40</b> |
| <b>16</b> | 121 | 478th Ave                 | Between the westbound ramps of Interstate 90 thence north approximately 3,245 feet                                                        | <b>40</b> |
| <b>17</b> | 125 | 476th Ave                 | Between 72nd Avenue thence north approximately 2,760 feet                                                                                 | <b>35</b> |
| <b>18</b> | 127 | 475th Ave                 | Between a point approximately 2,225 feet north of E. 15 <sup>th</sup> St. thence south approximately 1,800 feet                           | <b>45</b> |
| <b>19</b> | 130 | 258th St                  | Between a point located approximately 1,320 east of SD Highway 115 thence west approximately 4,790 feet                                   | <b>35</b> |
| <b>20</b> | 130 | 258th St                  | Between a point located approximately 3,470 feet west of SD Highway 115 thence west approximately 2,025 feet                              | <b>25</b> |
| <b>21</b> | 130 | 258th St                  | Between a point located approximately 300 west of Dawson Avenue thence 1.50 miles (7,930 feet) east                                       | <b>45</b> |
| <b>22</b> | 136 | 60 <sup>th</sup> St North | Between Veterans Parkway thence west to City Limits of Sioux Falls                                                                        | <b>45</b> |
| <b>23</b> | 136 | Redwood Blvd              | Between a point 820 feet east of Veterans Parkway to Veterans Parkway.                                                                    | <b>45</b> |
| <b>24</b> | 137 | 470th Ave                 | Between a point located approximately 300 feet north of County Highway 126 (256th Street) thence extending south approximately 2,425 feet | <b>45</b> |
| <b>25</b> | 137 | 470th Ave                 | Between a point located approximately 100 feet north of New Hope Road thence south to City Limits of Crooks                               | <b>25</b> |
| <b>26</b> | 137 | 470th Ave                 | Between a point located approximately 300 feet south of Highway 130 (258 <sup>th</sup> Street) thence north to City Limits of Crooks      | <b>45</b> |
| <b>27</b> | 137 | LaMesa Dr                 | Between County Highway 140 (263rd Street) thence south to City Limits of Sioux Falls                                                      | <b>40</b> |
| <b>28</b> | 138 | Aspen Blvd                | Between County Highway 109 (484th Avenue) thence west to Split Rock Creek                                                                 | <b>45</b> |
| <b>29</b> | 139 | Ellis Rd                  | Between a point located approximately 390 feet south of W 41st Street thence south approximately 2,235 feet                               | <b>45</b> |

| <b>30</b>                   | 139                   | Ellis Rd               | Between a point located approximately 355 feet south of County Highway 140 (263rd Street) thence south approximately 1,025 feet           | <b>45</b>                |
|-----------------------------|-----------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| <b>Map Reference Number</b> | <b>County Highway</b> | <b>Street / Avenue</b> | <b>Location Description of Speed Zone</b>                                                                                                 | <b>Speed Limit (MPH)</b> |
| <b>31</b>                   | 139                   | Ellis Rd               | Between a point located approximately 1,380 feet south of County Highway 140 (263rd Street) thence south approximately 3,790 feet         | <b>25</b>                |
| <b>32</b>                   | 139                   | Ellis Rd               | Between a point located just north of Madison Street (264th Street) thence extending south to the City Limits of Sioux Falls              | <b>45</b>                |
| <b>33</b>                   | 140                   | Maple St               | Between a point located 675 feet east of County Highway 137 (LaMesa Drive) thence east to the City Limits of Sioux Falls                  | <b>45</b>                |
| <b>34</b>                   | 140                   | Rice St/<br>Holly Blvd | Between the City Limits of Sioux Falls thence east to the City Limits of Brandon                                                          | <b>45</b>                |
| <b>35</b>                   | 142                   | Madison St             | Between a point located approximately 330 feet east of County Highway 119 (Six Mile Road) thence west to City Limits of Sioux Falls       | <b>50</b>                |
| <b>36</b>                   | 142                   | Madison St             | Between South Dakota Highway 11 thence west to City Limits of Sioux Falls                                                                 | <b>50</b>                |
| <b>37</b>                   | 143                   | 467th Ave              | Between a point located 2,410 feet south of County Highway 118 (252nd Street) thence south approximately 2,175 feet                       | <b>35</b>                |
| <b>38</b>                   | 145                   | 466th Ave              | Between 268th Street and South Dakota Highway 42 (265th Street).                                                                          | <b>65</b>                |
| <b>39</b>                   | 146                   | 266th St               | Between 462nd Avenue and County Highway 151 (463rd Avenue)                                                                                | <b>25</b>                |
| <b>40</b>                   | 146                   | 26th St                | Between Shafer Drive thence east approximately 850 feet to City Limits of Sioux Falls                                                     | <b>35</b>                |
| <b>41</b>                   | 146                   | 26th St                | Between a point located approximately 1,140 feet west of Six Mile Road thence west to City Limits of Sioux Falls                          | <b>35</b>                |
| <b>42</b>                   | 149                   | 464th Ave              | Between SD Highway 38 thence north to the northern City Limits of Hartford                                                                | <b>35</b>                |
| <b>43</b>                   | 151                   | 463rd Ave              | Between SD Highway 38 thence south to Menth Street                                                                                        | <b>40</b>                |
| <b>44</b>                   | 151                   | 463rd Ave              | Between a point located approximately 570 feet south of Jeffrey Street thence north to the City Limits of Hartford                        | <b>45</b>                |
| <b>45</b>                   | 151                   | 463rd Ave              | Between a point located approximately 600 feet south of County Highway 146 (266th Street) thence extending north approximately 5,270 feet | <b>45</b>                |
| <b>46</b>                   | N/A                   | 251st St               | On a township road between a point located approximately 2,250 feet east of 483rd Avenue thence extending east approximately 550 feet     | <b>25</b>                |

Pursuant to SDCL § 7-18A-2 and § 22-6-2(2), a violation of this Ordinance is a Class 2 Misdemeanor, punishable by a fine not to exceed the fine established by subdivision 22-6-2(2) for each violation, or by imprisonment for a period not to exceed thirty days for each violation, or by both the fine and imprisonment.

Adopted this 1st day of October, 2024

APPROVED BY THE COMMISSION:  
Dean Karsky, Commission Chairman

ATTEST: Leah Anderson, Auditor  
Kym Christiansen  
Deputy County Auditor

#### FIVE-YEAR TRANSPORTATION AND BRIDGE IMPROVEMENT PLAN

Jacob Maras, Assistant Highway Superintendent, was present for the scheduled Public Hearing for the 2025-2029 Transportation and Bridge Improvement Plan which is required by the South Dakota Department of Transportation for participation in the Bridge Improvement Grant Program (BIG). The public hearing highlighted the plan elements to be eligible for BIG Funds, including an inventory of roads, pavement condition, inventory of bridges; and additional items. The additional items include a statement of financial resources and a 5-year project list. Mr. Maras stated that the project list must include location, type of improvement, source of funding, design cost estimate, construction cost estimate, and year of expenditure, as well as potential BIG project candidates must be identified. The projected revenues and expenses for the next 5 years were highlighted as well as information about the revenues for the Highway and Bridge fund. Finally, the presentation highlighted the 2024 projects as well as the proposed 2025-2029 projects.

Chair Karsky asked for public comment on the 2025-2029 Transportation and Bridge Improvement Plan. There were no proponents or opponents in attendance to speak on the topic.

#### TRANSPORTATION AND BRIDGE IMPROVEMENT PLAN CERTIFICATION FORM

Upon the request of Jacob Maras, Assistant Highway Superintendent, MOTION by Kippley, seconded by Bleyenbergh, to Approve the Five-Year Transportation Plan in Accordance with Bridge Improvement Grant (BIG) Fund Requirements and Authorize the Chair to Sign the Certification Form. 4 ayes.

#### EMPLOYEE HANDBOOK UPDATES

Upon the request of Tom Greco, Commission Administrative Officer, MOTION by Bleyenbergh, seconded by Kippley, to Approve Amendments to Section 15.14, Parking, to the Minnehaha County Employee Handbook. By roll call vote: 4 ayes.

#### OPPORTUNITY FOR PUBLIC COMMENT

Jean Childs, Sioux Falls, SD, spoke about election concerns.

Gary Meyer, Hartford, SD, read a letter written by someone else and spoke about concerns with previous meetings.

Cindy Meyer, Hartford, SD, spoke about comments made by a Commissioner along with concerns from the previous meetings.

#### COMMISSIONER LIAISON REPORTS

Commissioner Bleyenberg reported on the recent Southeast District meeting for the South Dakota Association of County Commissioners.

Commissioner Kippley reported on the recent meeting of the Minnehaha County Planning Commission.

Commissioner Karsky reported on the recent meeting of the Greater Sioux Falls Chamber of Commerce.

#### NON-ACTION COMMISSION DISCUSSION

Commissioner Karsky addressed the reasons behind the presence of law enforcement during Commission meetings and throughout the Administrative building as well as the background regarding the unsealing of the 2020 ballots.

MOTION by Kippley, seconded by Bleyenberg, to Adjourn at 9:44 a.m. 4 ayes.

The Commission adjourned until 9:00 a.m. on Tuesday, October 15th, 2024.

APPROVED BY THE COMMISSION:

Dean Karsky  
Chair

ATTEST:

Kym Christiansen  
Commission Recorder